

LOS ANGELES COUNTY
DEPARTMENT OF PARKS AND RECREATION

JUNIOR GOLF PROGRAM REGISTRATION FORM AND
PARENTAL OR GUARDIAN CONSENT

_____, has my permission to attend
First Name Last Name Boy Girl Age

the Los Angeles County Junior Golf Program. I understand that this consent releases the County of Los Angeles, its officers, employees and agents from any and all liability for the Junior Golf Programs provided by the County of Los Angeles. I also understand that my child/children is/are required to follow all instruction regarding safety practices and that failure to do so may result in suspension from the program. Juniors ages 18 and under are welcome to join.

Date Parent/Guardian signature

Address City Zip

Home phone Contact person/Emergency phone

Email - _____

PLEASE PRINT IN CAPITALS AND LEGIBLY, THANK YOU

Please enroll my child/children in the FREE 2012 after school programs checked below: X

- | | | | | |
|---|-------------------------------------|-----|-----------------------------------|-----|
| 1. La Mirada G.C., La Mirada | January 23-27 | ___ | Jan 30 - Feb 3 | ___ |
| 2. Victoria G.C., Carson | February 6-10 (entries full) | | February 13-17 | ___ |
| 3. Chester Washington G.C., Los Angeles | March 5-9 | ___ | March 12-16 | ___ |
| 4. Alondra G.C., Lawndale | April 16-20 (entries full) | | April 23-27 (entries full) | |
| 5. Los Verdes G.C., Rancho Palos Verdes | Apr 30-May 4 (entries full) | | May 7-11 (entries full) | |
| 6. Diamond Bar G.C., Diamond Bar | May 14-18 (entries full) | | May 21-25 | ___ |
| 7. Lakewood G.C., Lakewood | June 4-8 (entries full) | | June 11-15 (entries full) | |

First come, first serve at each location. Only 40 spots are available each week. Please mark first choice and second choice for each location. Only one week per location is allowed. All juniors ages 18 and under are welcome to participate provided they follow program rules and safety requirements.

Monday through Thursday: 3:45 p.m. - 5:00 p.m. Lessons on chipping, putting and the driving range.

Friday: 3:45 p.m. - 5:00 p.m. 18 hole putting tournament with awards. We invite the parents, family and friends to come out and watch the putting tournament and help keep score for the event.

Fax to: (626) 447-8573

Mail to: Junior Golf Programs (Southern), 301 North Baldwin Avenue, Arcadia, CA 91007

Email to: mmcmonegal@parks.lacounty.gov Mike McMonegal (626) 821-4648

You will be notified by email one week prior, if your application is accepted or not.

Pursuant to the Americans with Disabilities Act (ADA), the County of Los Angeles, Department of Parks & Recreation, has designated an ADA Coordinator to carry out this Department's compliance with the non-discriminatory provisions of the ADA. For information you may contact the ADA Coordinator's Office:

TEL. 213-738-2970 TDD. 213-427-6118 FAX. 213-386-6620

Upon 3-day request notice, sign language interpreters and related material in alternative formats (Braille transcript, large print, audio-record, video-captioning and live-description) or any other reasonable accommodations are available to the public for County-sponsored activities and events.

www.lacountyjuniorgolf.com

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